



☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>10/11/2011</u>		DRAWING / PHOTOS 	
REV DATE: <u>10/11/2011</u>			
ITEM # <u>5010-6 MW</u>			
COLLECTION <u>Zura</u>			
DESC. <u>6Lts Chandelier</u>			
UPC # <u>844375013841</u>			
FIX. SIZE: <u>28-1/2"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>62" (20")</u> HEIGHT <u>Ø 14.4 12" X 3 + 6" X 1</u>			
MATERIAL: <u>Steel / Glass /Wood</u>		FINISH : <u>MW (Mahogany Steel Wash)</u>	
SHADE CODE: <u>n/a</u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PANEL: <u> </u> PIPING: <u> </u> FINISH: <u> </u>			
GLASS CODE: <u>GP0880</u> Outer GLASS / SHADE SIZE: <u>5"</u> W / DIA <u> </u> EXT <u>5-1/4"</u> H			
GLASS CODE: <u>GP0875</u> Inner GLASS / SHADE SIZE: <u>4"</u> W / DIA <u> </u> EXT FINISH: <u>Amber-touched Pillar Glass</u> <u>4-1/4"</u> H DIFFUSER INCLUDED: <u>N/A</u>			
HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☒ SOCKET RING ☐ OTHERS : <u> </u>			
CANOPY OR BACKPLATE: 		SHAPE: <u>ROUND</u> SIZE: <u>5"</u> DIA <u> </u> EXT <u> </u> W or L <u>1"</u> H	
ELEC. WIRE LENGTH: <u>10'</u> GAUGE: <u>SPT-1.20288 18AWG 105°C</u> COLOR: <u>BROWN</u>		CHAIN LENGTH: <u> </u> MATERIAL: <u> </u> THICKNESS: <u> </u> FINISH: <u> </u>	
PRIMARY LAMPS: BULBS TYPE: <u>A15</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>6</u> MAX WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO Q'TY: <u> </u> WATT: <u> </u>			
SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> MAX WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u>			
TOTAL WATTAGE: <u>360W</u>			
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>			
PACKING <u> </u> PCS / SINGLE CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☒ BROWN BOX W/LINE DRAWING ☐ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCBOX CERTIFICATE: <u> </u> SINGLE CARTON SIZE: <u> </u> CARTON CUBE: <u> </u> <u>1</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☐ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>28" (L)X 25-1/2" (W)X 18"(H)</u> CARTON CUBE: <u>7.44</u>			
N.W. <u>10.5</u> KGS / PC / LBS <u>23.10</u>		G.W. <u> </u> KGS / SINGLE CTN / LBS <u> </u> <u>15.90</u> KGS / MASTER CTN <u>34.98</u>	
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS : <u> </u> NUMBER: <u>UL/CUL E212492</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET			
FTY APPROVED BY: <u>MENG FAN</u> QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>10/10/2011</u> DATE: <u>2011-10-11</u>			